

SERIAL NUMBER 22-046-0034 (22-046-0009) TAXING UNIT NUMBER 28

CARD NO. 01

| OWNER                                                             | DEED REF. |      | INSTRUMENT    | DEED DATE | DATE<br>RECORDED |
|-------------------------------------------------------------------|-----------|------|---------------|-----------|------------------|
|                                                                   | BOOK      | PAGE |               |           |                  |
| THELMA C. GREEN 17/36 ETAL<br><br>3029 S 4300 W<br>OGDEN UT 84401 | 990       | 82   | WARRANTY DEED | 11-08-71  | 03-31-72         |
|                                                                   | 990       | 85   | WARRANTY DEED | 11-08-71  | 03-31-72         |
|                                                                   | 1142      | 35   | ADM. DEED     | 09-07-76  | 09-13-76         |
|                                                                   | 1186      | 378  | ADM. DEED     | 06-28-77  | 07-05-77         |
|                                                                   | 1186      | 382  | ADM. DEED     | 06-28-77  | 07-05-77         |
|                                                                   | 1186      | 386  | ADM. DEED     | 06-28-77  | 07-05-77         |
|                                                                   | 1186      | 390  | ADM. DEED     | 06-28-77  | 07-05-77         |
|                                                                   | 1186      | 394  | ADM. DEED     | 06-28-77  | 07-05-77         |
|                                                                   | 1186      | 398  | ADM. DEED     | 06-28-77  | 07-05-77         |
|                                                                   | 1188      | 294  | PETITION      | 12-20-76  | 07-14-77         |
|                                                                   | 1188      | 302  | ORDER         | 01-24-77  | 07-14-77         |

DESCRIPTION OF PROPERTY:

ORIG.

ACRES:

11 PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH,  
 12 RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;  
 13 BEGINNING AT A FENCE INTERSECTION ON THE WEST RIGHT-OF-WAY  
 14 LINE OF STATE ROAD; SAID POINT BEING COMMON TO STEWART AND THE  
 15 CARVER PROPERTY; SAID POINT OF BEGINNING SOUTH 2006 FEET AND  
 16 WEST 488.5 FEET FROM THE NORTHEAST CORNER OF SAID QUARTER  
 17 SECTION; RUNNING THENCE SOUTH 10°00' EAST 50 FEET; THENCE  
 18 SOUTH 86°30' WEST PARALLELING FENCE 308.4 FEET; THENCE

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CARD NO. 02

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|-------|-----------|------|------------|-----------|------------------|
|       | BOOK      | PAGE |            |           |                  |
|       |           |      |            |           |                  |

19. NORTH 22° WEST 310.5 FEET; THENCE SOUTH 89°56' WEST 417.5  
 20. FEET TO THE QUARTER QUARTER LINE; THENCE NORTH 0°20' EAST  
 21. ALONG SAID LINE 100 FEET; THENCE NORTH 89°56' EAST ALONG AN  
 22. OLD FENCE LINE 427.2 FEET TO ANGLE POINT IN FENCE; THENCE  
 23. SOUTH 22° EAST ALONG SAID FENCE 358.3 FEET TO ANGLE IN FENCE;  
 24. THENCE NORTH 86°30' EAST ALONG SAID FENCE 270 FEET TO THE  
 25. POINT OF BEGINNING.

|                         |       |          |        |         |          |
|-------------------------|-------|----------|--------|---------|----------|
| A1. THELMA C. GREEN     | 17/36 | 990-82   | 990-85 | 1142-35 | 1186-394 |
| A2. ORLO S. CARVER      | 19/72 | 990-82   | 990-85 | 1142-35 | 1186-390 |
| A3. RHEA CARVER         | 5/24  | 990-82   | 990-85 |         |          |
| A4. GARY L. PETERSON    | 1/72  | 1186-378 |        |         |          |
| A5. ELWIN C. PETERSON   | 1/72  | 1186-382 |        |         |          |
| A6. BARBARA MICKELSON   | 1/72  | 1186-386 |        |         |          |
| A7. JOYCE PETERSON RICH | 1/72  | 1186-398 |        |         |          |